Forward Plan

Forward Plan August 2023 - November 2023

Denise Park, Chief Executive.

Democratic Services Tel: 01254 585321

FORWARD PLAN

Forward Plan August 2023 - November 2023

The Local Authorities (Executive Arrangements), (Meetings and Access to Information) (England) Regulations 2012.

This is a formal notice under the above regulations that part of the Executive Board Meeting listed in this forward plan will be held in private because the agenda and reports for the meeting will contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. The matters likely to be considered in private are outlined in this forward plan.

Forward plan

The forward plan is a document that gives details of the items which require executive decisions in the near future by the Executive Board and are considered to be 'Key Decisions' relating to the Borough. Key Decisions are defined in the Council's Constitution (Part 5, section 4). The Executive Board will next meet on 9th August 2018. Brief details of the key matters to be discussed on that date are contained in this document.

The Council will as far as possible conduct business of the Executive Board in public. However, at certain times it will be necessary for items to be considered in private. Where this is the case the Board will resolve that the report needs to be considered in private (referred to as Part 2 matters) because an item contains confidential or exempt information. What constitutes exempt information is detailed in the Access to Information Procedure Rules in the constitution (Part 4, section 2) and summarised below.

When an item is to be considered in private the Council will state the reasons why public are to be excluded from the meeting. The reasons will be outlined on the forward plan and on the agenda.

Representations can be made by the public as to why any matters indicated to be considered in private should be considered in public. The representations must be made at least 5 clear days before the meeting to the Chief Executive at the Town Hall in writing and giving reasons for their views.

What is a key decision?

A key decision is a decision which would:

- result in the Council incurring expenditure which is or the making savings which are significant in terms of the Councils budget for that service or function to which the decision relates or;
- Is significant in terms of its effects on communities living or working in an area comprising two or more wards in the Borough.

This Forward Plan contains Key Decisions to be taken by the Council's Executive Board during the period August 2023 to November 2023.

The Executive Board consists of the following Portfolios.

Leader
Adult Social Care & Health
Children Young People & Education
Environment & Operations
Public Health, Prevention & Wellbeing
Digital & Customer Services
Growth & Development
Finance & Governance

Councillor Phil Riley
Councillor Mustafa Desai
Councillor Julie Gunn
Councillor Jim Smith
Councillor Damian Talbot
Councillor Mahfooz Hussain
Councillor Quesir Mahmood
Councillor Vicky McGurk

A period of up to one hour will be allowed at each Executive Board meeting to enable members of the public to make statements or to ask questions of members of the Board. This must be delivered to the Chief Executive by 4.00pm on the day prior to the meeting. The next scheduled meetings of the Executive Board are:

2023

10th August, 7th September, 12th October, 9th November, 7th December

2024

11th January, 8th February, 7th March, 11th April.

If you would like to have copies of the documents considered, please speak to the Contact Officer listed for that item. For further information, please contact Phil Llewellyn on 585369.

Denise Park
Chief Executive

Leader

Adult Social Care & Health

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|----------------------|--------------|-------------------------|----------------------|----------|
| EB Government | | | | | |
| Reforms to Adult Social | | | | | |
| Date of Entry | Government Reforms | None | | | |
| February 2023 | to Adult Social Care | | | | |
| | Standing Item as | | | | |
| 7 Sep 2023 | applicable | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Katherine White, Leanne | | |
| Adults Social Care & | | | Reid, Ailsa Smith | | |
| HealthAdults Social | | | | | |
| Care & Health | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Children, Young People and Education

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--------------------------|------------------------|--------------------|----------------------|-----------------------|
| Government reforms to | | | | | |
| Education to comply | | | | | |
| Date of Entry | The Executive Board is | Consultation will take | Jo Siddle | | Standing item - catch |
| August 2018 | asked to note a range | place with a range of | | | all |
| | , 5 | stakeholders | | | |
| Tiot Bololo Titll Mai | | | Contact Officer | | |
| i ortionee / thoutea | services provided by | | | | |
| | Schools and Education | | | | |
| Children, Young People | and to agree resultant | | | | |
| and Education | restructuring, resnaping | | | | |
| Wards Affected | and reforming of the | | | | |
| All Walus | | | | | |
| | and comply. | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------------|---------|--------------|-------------------------|----------------------|----------|
| EB Staying Put | | | | | |
| Allowance | | | | | |
| Date of Entry | | None | | | |
| July 2023 | | | | | |
| Date for Decision | | | | | |
| 10 Aug 2023 | | | Contact Officer | _ | |
| Portfolios Affected | | | | _ | |
| Executive Member for | | | Amy Brooks, Imran Akuji | | |
| Children, Young People | | | Leanne Reid | | |
| and EducationChildren, | | | | | |
| Young People and | | | | | |
| Education | | | | | |

| No | | |
|----|--|--|
| | | |
| | | |
| | | |
| 1 | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--------------------------|--------------|--------------------|----------------------|----------|
| Discretionary Payment | | | | | |
| to a Foster Carer | | | | | |
| Date of Entry | To offer financial | None | | | |
| July 2023 | support to a foster | | | | |
| | carer due to substantial | | | | |
| 3 Feb 2023 | Fire Damage caused to | | Contact Officer | | |
| | the Livery Stables by a | | | | |
| | Looked After Child who | | Suzanne Kinder | | |
| Children, Young People | has significant | | | | |
| and EducationChildren, | behavioural challenges. | | | | |
| Young People and | | | | | |
| Education | | | | | |
| Wards Affected | | | | | |
| | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---------------------|--------------------------|-------------------------|--------------------|----------------------|---------------|
| Policy and practice | | | | | |
| amendments in | | | | | |
| Date of Entry | The Executive Board | Consultation will take | Jayne Ivory | | Standing Item |
| August 2018 | will be asked to note a | place with a wide range | | | _ |
| | range of legislative and | | | | |
| Not before 11th Mar | funding changes which | | Contact Officer | | |
| Portfolios Affected | may impact on SEND | | | | |

| Executive Member for Children, Young People and Education Wards Affected | | | | | |
|---|---|------------------------|--|----------------------|---------------------|
| All Wards | department is compliant. | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | | |
| Title | Cubinat | Concultation | Depresentations To | Decuments Canaidared | Camananta |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| EB Youth Commissions | | | | | |
| Date of Entry July 2023 Date for Decision 7 Sep 2023 Portfolios Affected Executive Member for Children, Young People and EducationChildren, Young People and | 2 x Youth Commissions via YPS: 1 x BYZ 1 x BRCT | None | Contact Officer Imran Akuji, Jon McCaughey | | |
| Education | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | | |
| | | | | | |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| Government reforms to Children's Social Care | | | | | |
| Date of Entry | The Executive Board is | Extensive consultation | Jo Siddle | | - Regional Adoption |

| | _ | will take place with a | | | Agency and Adoption |
|--|-------------------------|------------------------|--------------------|----------------------|--|
| | | range of stakeholders. | | | Reforms |
| Not before 11th Mar | | | Contact Officer | | - Adoption Scorecards |
| Portfolios Affected | services provided by | | | | - Family Justice |
| Executive Member for | Children's Services and | 1 | | | Review |
| Children, Young People | to agree resultant | | | | - Working Together to |
| and Education | restructuring reshaping | | | | Safeguard Children |
| Wards Affected | and reforming of the | | | | Ministry of Justice, |
| All Wards | department to adapt | | | | Youth Justice Board, |
| 7 7 | and comply | | | | YOT Changes |
| | | | | | - Inspection Changes |
| | | | | | - Improvement Board |
| | | | | | Recommendations |
| | | | | | - Children and |
| | | | | | Families Act 2014 |
| | | | | | - Early Years |
| | | | | | Foundation Stag |
| | | | | | Framework 2014 |
| | | | | | - Pupil Premium |
| | | | | | Counter Terrorism |
| | | | | | and Security Act |
| | | | | | - Health and Social |
| | | | | | Care Act 2012 |
| | | | | | - Child Care |
| | | | | | Regulation Reforms |
| | | | | | - Early Years |
| | | | | | funding/placements |
| | | | | | Standing Item |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | | |
| | | | ' | • | · |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| EB Foster Carer | - | | | | |
| Allowances | | | | | |

will take place with a range of stakeholders.

August 2018 asked to note a range

Agency and Adoption

| Date of Entry | Uplift to the current FC | None | | |
|--|--------------------------|------|-----------------|--|
| May 2023 | Allowances including | | | |
| Date for Decision | Short Breaks. | | | |
| 8 Jun 2023 | | | Contact Officer | |
| Portfolios Affected | | | | |
| Executive Member for | | | Suzanne Kinder | |
| Children, Young People | | | | |
| and EducationChildren, | | | | |
| Young People and | | | | |
| Education | | | | |
| Wards Affected | | | | |
| All Wards | | | | |
| Exempt Information? | | | | |
| Will the report include information | | | | |
| that will require part of it to be considered in part 2? If yes | | | | |
| please give reasons | | | | |

Environment and Operations

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--------------------------|----------------------|--------------------|----------------------|----------|
| Consultation on the | | | | | |
| school bus service to | | | | | |
| Date of Entry | To request approval to | The consultation | | | |
| January 2023 | go out to a consultation | process will include | | | |
| Date for Decision | about the School bus | parents, schools and | | | |
| | _ | dioceses who will be | Contact Officer | | |
| i ortionee / tireetea | children from Blackburn | , | | | |
| | | the outcome of the | Martin Eden | | |
| Growth and | | consultation. | | | |
| DevelopmentGrowth | Bolton Schools | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| Blackburn South and | | | | | |
| Lower Darwen; Darwen | | | | | |
| South; West Pennine | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------------|--------------------------|--------------|---------------------|----------------------|----------|
| Vehicle Replacement | | | | | |
| Programme | | | | | |
| Date of Entry | The Council's vehicle | None | | | |
| June 2023 | replacement | | | | |
| | programme has | | | | |
| | identified that a number | | Contact Officer | | |
| | of vehicles in the | | | | |
| Executive Member for | Council's fleet are old, | | Tony Watson, Joanne | | |
| Finance and | need replacing, to | | Byrne | | |
| Governance, Executive | reduce the impact on | | | | |

| Environment & OperationsEnvironmen t & Operations Wards Affected All Wards | replacement vehicle costs and provide up to date conformity with emission targets for engine efficiency. Vehicle failures can also affect the delivery of key services to the public that can also lead to reputational | | |
|---|---|--|--|
| | lead to reputational damage to the Council. | | |
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | |

Digital and Customer Services

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--------------------------|--------------|----------------------|----------------------|----------|
| EB Digital First Policy | | | | | |
| | | | | | |
| Date of Entry | New Digital First Policy | None | | | |
| February 2023 | for the Council | | | | |
| Date for Decision | | | | | |
| 5 Oct 2023 | | | Contact Officer | 1 | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Steven Oldham, Laura | | |
| Digital and Customer | | | Hodkinson | | |
| ServicesDigital and | | | | | |
| Customer Services | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Public Health, Prevention & Wellbeing

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|------------------------|--------------|----------------------------|----------------------|----------|
| NHS Health Checks | | | | | |
| tender 2024-2027 award | | | | | |
| Date of Entry | Paper to request award | None | | | |
| July 2023 | of the NHS Health | | | | |
| Date for Decision | Checks service award | | | | |
| 7 Dec 2023 | to successful provider | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Hayley Kilpatrick, Gillian | | |
| Adults Social Care & | | | Kelly | | |
| HealthPublic Health | | | | | |
| Prevention and | | | | | |
| Wellbeing | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Growth and Development

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|--------------|--------------------|----------------------|----------|
| Developer | | | | | |
| Contributions & | | | | | |
| Date of Entry | Approval of draft SPD | None | | | |
| July 2023 | for public consultation | | | | |
| Date for Decision | | | | | |
| 8 Apr 2024 | | | Contact Officer |] | |
| Portfolios Affected | | | |] | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------------|-------------------------|--------------|--------------------|----------------------|----------|
| Climate Impacts | | | | | |
| Frameworks SPD | | | | | |
| Date of Entry | Approval of draft SPD | None | | | |
| July 2023 | for public consultation | | | | |
| Date for Decision | | | | | |
| 8 Feb 2024 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |

| All Wards | | | | | |
|---|------------------------|--------------|--------------------|----------------------|----------|
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | | | | | |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| Disposal of Land at | | | · | | |
| Mellor Brook | | | | | |
| Date of Entry | Approval to dispose of | None | | | |
| June 2023 | land to a preferred | | | | |
| Date for Decision | developer following an | | | | |

| riue | Subject | Consultation | Representations to | Documents Considered | Comments |
|--|-------------------------|--------------|--------------------|----------------------|----------|
| Disposal of Land at | | | | | |
| Mellor Brook | | | | | |
| Date of Entry | Approval to dispose of | None | | | |
| June 2023 | land to a preferred | | | | |
| | developer following an | | | | |
| 7 Dec 2023 | informal tender subject | | Contact Officer | | |
| Portfolios Affected | to planning | | | | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------------|-------------------------|--------------|--------------------|----------------------|----------|
| Climate Impacts | | | | | |
| Framework SPD | | | | | |
| Date of Entry | Approval of draft SPD | None | | | |
| June 2023 | for public consultation | | | | |
| Date for Decision | | | | | |
| 7 Sep 2023 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentALL | | | | | |

| Wards Affected | | | | | |
|--|-------------------------|--------------|--------------------|----------------------|----------|
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |
| | | | | | |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| Developer | | | | | |
| Contributions & | | | | | |
| | Approval of drat SPD | None | | | |
| | for public consultation | | | | |
| Date for Decision | | | | | |
| 7 Sep 2023 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentALL | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be | No | | | | |
| considered in part 2? If yes | | | | | |
| please give reasons | | | | | |
| | | Ta | | | <u></u> |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| Local Cycling and | | | | | |
| Walking Infrastructure | | | | | |
| | Approval of LCWIP and | None | | | |
| | associated scheme | | | | |
| | prioritisation | | | | |
| 1 Nov 2023 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentALL | | | | | |

| Wards Affected | | | | | |
|--|-------------------------|-------------------------|--------------------|----------------------|----------|
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |
| | | | | | |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| Local Development | | | | | |
| Scheme | | | | | |
| Date of Entry | Update of the timetable | None | | | |
| | for the completion of | | | | |
| | the Local Plan, and | | | | |
| | scheduling/funding of | | Contact Officer | | |
| | relevant supporting | | | | |
| Excount of monitor for | documents | | PMO Growth | | |
| Growth and | (SPDs/Masterplans) | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be | No | | | | |
| considered in part 2? If yes | | | | | |
| please give reasons | | | | | |
| | | la | | - | <u> </u> |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| Award of contract for | | | | | |
| new software solution | | | | | |
| Date of Entry | | Initial report to Exec | | | |
| | new software system to | Board approved in April | | | |
| | manage the provision | | | | |
| | of Environmental | | Contact Officer | | |
| Portfolios Affected | Health, Trading | | | | |
| Executive Member for | information | | Peter Hughes | | |
| Environment & | mormation | | | | |

| Operations, Executive | management. | | | | |
|--|--------------------------|--------------|--------------------|----------------------|----------|
| Member for Digital and | | | | | |
| Customer | | | | | |
| ServicesEnvironment & | | | | | |
| Operations | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be | No | | | | |
| considered in part 2? If yes | | | | | |
| please give reasons | | | | | |
| | _ | T- | | | - |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| Maple Grove | | | | | |
| Blackburn/Morrisons | | | | | |
| Date of Entry | Approval to proceed | None | | | |
| | with funding agreement | | | | |
| Date for Decision | to acquire and refurbish | | | | |
| | the multi-storey car | | Contact Officer | | |
| Portfolios Affected | park from Morrisons | | | | |
| | and to fund external | | Simon Jones, PMO | | |
| Growth and | works | | Growth | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| Blackburn Central | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |
| | | | | | |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| St John's | | | | | |
| Refurbishment Scheme | | | | | |
| Date of Entry | Approval to proceed | None | | | |
| | with contractor | | 1 | | 1 |

| Date for Decision | appointment and the | | | | |
|--|--------------------------|--------------|--------------------|----------------------|----------|
| | refurbishment scheme | | Contact Officer | _ | |
| Portfolios Affected | | | Joniaet Officer | | |
| Executive Member for | | | Simon Jones, PMO | | |
| Growth and | | | Growth | | |
| DevelopmentGrowth | | | Si Swaii | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| Blackburn Central | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |
| | | T | | | 1- |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| Local Heritage List | | | | | |
| Date of Entry | Update of local heritage | None | | | |
| | listings following | | | | |
| Date for Decision | Growth Lancashire | | | | |
| 7 Dec 2023 | recommendations & | | Contact Officer | | |
| Portfolios Affected | P&H Committee | | | | |
| Executive Member for | considerations | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be | No | | | | |
| considered in part 2? If yes | | | | | |
| please give reasons | | | | | |
| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
| | Junject | CONSUITATION | representations to | Documents Considered | Comments |
| Asset Management Review | | | | | |
| LCAIGAA | | | | | |

| $\overline{}$ | \sim |
|---------------|--------|
| , | n |

| Date of Entry | Approval to proposals | None | | |
|--|-----------------------|------|------------------|--|
| June 2023 | following review of | | | |
| Date for Decision | Council's property | | | |
| 12 Oct 2023 | estate | | Contact Officer | |
| Portfolios Affected | | | | |
| Executive Member for | | | Simon Jones, PMO | |
| Growth and | | | Growth | |
| DevelopmentGrowth | | | | |
| and Development | | | | |
| Wards Affected | | | | |
| All Wards | | | | |
| Exempt Information? | | | | |
| Will the report include information | No | | | |
| that will require part of it to be considered in part 2? If yes | | | | |
| please give reasons | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|--------------|--------------------|----------------------|----------|
| South East Blackburn LUF Scheme | | | | | |
| Date of Entry | Approval to appoint | None | | | |
| | Balfour Beatty and the | | | | |
| | preferred design | | | | |
| | partner for progressing | | Contact Officer | | |
| | the detailed design of | | | | |
| Executive Member for | J5 improvement | | PMO Growth, Simon | | |
| Growth and | scheme | | Jones | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| Blackburn South East; | | | | | |
| West Pennine | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|------------------|--------------|--------------------|----------------------|----------|
| Growth Programme | | | | | |
| 2023/24 | | | | | |
| Date of Entry | Approval of the | None | | | |
| February 2023 | Council's Growth | | | | |
| Date for Decision | Programme for | | | | |
| 7 Sep 2023 | 2023/24. | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Finance and Governance

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|--------------|--------------------|----------------------|----------|
| Update to Medium Term | | | | | |
| Financial Plan | | | | | |
| Date of Entry | To provide an update to | None | | | |
| March 2023 | the Medium Term | | | | |
| Date for Decision | Financial Plan | | | | |
| 8 Jun 2023 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Dean Langton | | |
| Finance and | | | _ | | |
| GovernanceFinance | | | | | |
| and Governance | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Corporate Issues

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------------|------------------------|--------------------------|--------------------|----------------------|----------------------|
| Corporate Revenue | | | · | | |
| Budget Monitoring | | | | | |
| Date of Entry | To consider and | Regular and frequent | Julie Jewson | | The reports are |
| August 2018 | approve the latest | consultations with | Tel: 585893 | | expected to be taken |
| Date for Decision | corporate revenue | departments are an | | | to August, November |
| Not before 1st Jan 2019 | budget monitoring | essential feature of the | Contact Officer | | and February each |
| Portfolios Affected | position, which may | budget monitoring | | | year with an outturn |
| Executive Member for | include key decisions. | process. | | | report in June/July. |
| Adults Social Care & | | | | | |
| Health, Executive | | | | | |
| Member for Finance | | | | | |
| and Governance, | | | | | |
| Executive Member for | | | | | |
| Digital and Customer | | | | | |
| Services, Executive | | | | | |
| Member for Children, | | | | | |
| Young People and | | | | | |
| Education, Executive | | | | | |
| Member for Growth and | | | | | |
| Development, | | | | | |
| Executive Member for | | | | | |
| Environment & | | | | | |
| Operations, Executive | | | | | |
| Member for Public | | | | | |
| Health, Prevention & | | | | | |
| Wellbeing | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |

| Will the report include information | No | | |
|-------------------------------------|----|--|--|
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

| — … | | T- | | | - | |
|-----------------------------|------------------------|--------------------------|--------------------|----------------------|--------------------------------------|--|
| Title | Subject | Consultation | Representations To | Documents Considered | Comments | |
| Corporate Capital | | | | | | |
| Budget Monitoring | | | | | | |
| Date of Entry | To consider and | Regular and frequent | Julie Jewson | | The reports are expected to be taken | |
| | approve the latest | consultations with | Tel; 585893 | Tel; 585893 | | |
| | corporate Capital | departments are an | | | to August, November | |
| | budget monitoring | essential feature of the | Contact Officer | | and February each | |
| Portfolios Affected | position, which may | budget monitoring | | | year with an outturn | |
| Executive Member for | include key decisions. | process. | | | report in June/July. | |
| Children, Young People | | | | | | |
| and Education, | | | | | | |
| Executive Member for | | | | | | |
| Growth and | | | | | | |
| Development, | | | | | | |
| Executive Member for | | | | | | |
| Digital and Customer | | | | | | |
| Services, Executive | | | | | | |
| Member for | | | | | | |
| Environment & | | | | | | |
| Operations, Executive | | | | | | |
| Member for Public | | | | | | |
| Health, Prevention & | | | | | | |
| Wellbeing, Executive | | | | | | |
| Member for Adults | | | | | | |
| Social Care & Health, | | | | | | |
| Executive Member for | | | | | | |
| Finance and | | | | | | |
| Governance | | | | | | |
| Wards Affected | | | | | | |
| All Wards | | | | | | |
| Exempt Information? | | | | | | |

| Will the report include information | No | | |
|-------------------------------------|----|--|--|
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |